

FOR INSTRUCTIONS, SEE BACK OF FORM

**DISCLOSURE SUMMARY PAGE**

COMMITTEE NAME (Must be same as on Statement of Organization)

Ann Long CampaignIMPORTANT: Indicate type of committee you are reporting for: ☒

- (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
 (8) Support State of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

Ann Long

Political Party

Republican

Office Sought

County Attorney

District (if Senate or House)

FORM

DR-2

(Rev. 05/2002)

DISCLOSURE  
REPORT**For Office Use Only**

Comm. #

17481

Indexed

SN

Audited

Computer

JAN 15 2003

Alm J Anderson

SIGNATURE OF TREASURER (or person filing this report)

912-644-2448

TELEPHONE

10/24/02

DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800****SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**I AM FILING A Oct 15 - Dec 31 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date)Indicate one ☐☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

Nov 5, 2002

County &amp; Local Committees, enter County in which Election is held

Harrison**STATEMENT OF CASH ON HAND**CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

\$

0**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

725.00

Schedule F: Loans Received total (Attach Schedule F)

0

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

0

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

\$

725.00**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

725.00

Schedule F: Loan Repayments total (Attach Schedule F)

0

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

\$

0

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)

\$

0

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$

2404.80

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$

0**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

0

For Instructions, See Back of Form

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

|   |                                    |
|---|------------------------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 06/97)                 | <b>MONEYARY</b><br><b>RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                                    |

**COMMITTEE NAME** (Must be same as on Statement of Organization)Ann Long Campaign

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|-----------------|-----------------------------|
| 10/24/02                 | ID#<br>CK#   | Mary Heistand<br>1400 Quay Ave.<br>Woodbine, IA 51579                   | none                                       | \$ 500.         |                             |
| 10/28/02                 | ID#<br>CK#   | Harrison Co. Republican Women<br>1568 170th Trail<br>Mondakun, IA 51557 | none                                       | \$ 100.         |                             |
| 11/1/02                  | ID#<br>CK#   | Greg Reisz<br>1542 Quay Ave.<br>Woodbine, IA 51579                      | none                                       | \$ 50.          |                             |
| 11/1/02                  | ID#<br>CK#   | Lory Smith<br>1619 Parson Ave.<br>Woodbine, IA 51579                    | none                                       | \$ 50.          |                             |
| 11/6/02                  | ID#<br>CK#   | Brian Kean<br>938 Longview Rd.<br>Missouri Valley, IA 51555             | none                                       | \$ 25.          |                             |
|                          | ID#<br>CK#   |   |  |                 |                             |
|                          | ID#<br>CK#   |   |  |                 |                             |
|                          | ID#<br>CK#   |   |  |                 |                             |
|                          | ID#<br>CK#   |   |  |                 |                             |
|                          | ID#<br>CK#   |   |  |                 |                             |

SUB-TOTAL

\$725

TOTAL (if last page of this schedule)

\$725

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1  
(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)

Arlene Long Campaign

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)  | AMOUNT<br>EXPENDED |
|---------------------------------------|---|--|--|--------------------|
| 12/3/02                               | ID#<br>CK#0093  | Quick Mailing Service<br>2315 N. St.<br>Omaha, NE 68107            | partial payment of<br>mailer sent to registered<br>Rep. and Indep. voters<br>in Harrison Co. | \$725              |
|                                       | ID#<br>CK#  |  |  |                    |
|                                       | ID#<br>CK#  |  |  |                    |
|                                       | ID#<br>CK#  |  |  |                    |
|                                       | ID#<br>CK#  |  |  |                    |
|                                       | ID#<br>CK#  |  |  |                    |
|                                       | ID#<br>CK#  |  |  |                    |
|                                       | ID#<br>CK#  |  |  |                    |
| SUB-TOTAL                             |   |  |  | \$ 725             |
| TOTAL (if last page of this schedule) |   |  |  | \$ 725             |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

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(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Ann Long Campaign

SCHEDULE

E

(Rev. 06/97)

IN KIND  
CONTRIBUTIONS☐ CHECK THIS BOX IF  
AMENDING FORM

| DATE<br>RECEIVED<br>(MM/DD/YR)              | NAME AND ADDRESS<br>OF CONTRIBUTOR                        | RELATIONSHIP<br>TO CANDIDATE<br>* (if applicable) | DESCRIPTION<br>OF IN KIND<br>CONTRIBUTION                      | ESTIMATED<br>FAIR MARKET<br>VALUE | ✓ IF FOR<br>FUND-RAISER<br>CONTRIBUTION |
|---|---|---|--|-----------------------------------|---|
| 10/5/02                                     | Ann Long<br>2155 W. Bridge Rd.<br>Missouri Vllg, LA 70453 |   | payment of<br>bill to Design<br>Four Inc.<br>(yard signs)      | \$ 307.09                         |   |
| 10/17/02                                    | same as above   |   | payment of<br>bill owed Quick<br>Mailings Service              | 29.82                             |   |
| 10/13/02                                    | same as above   |   | payment of bill<br>owed Woodbine<br>Twinner (campaign<br>ads)  | 183.00                            |   |
| 10/14/02                                    | same as above   |   | payment of bill<br>to Missouri Vllg<br>Types (campaign<br>ads) | 263.50                            |   |
| 10/14/02                                    | same as above   |   | payment of bill<br>owed Durlap<br>Reporter (campaign<br>ads)   | 87.15                             |   |
| 10/24/02                                    | same as above   |   | payment of bill<br>owed Quick<br>Mailings Service              | 24.08                             |   |
| 10/25/02                                    | same as above   |   | payment of<br>bill owed Sec.<br>of State (voter<br>list)       | 24.11                             |   |
| 10/28/02                                    | same as above   |   | payment of<br>bill owed<br>Quick Mailings<br>Service           | 1,028.13                          |   |
| 11/18/02                                    | same as above   |   | payment of<br>bill to Woodbine<br>Twinner                      | 48.50                             |   |
| 11/18/02                                    | same as above   |   | payment of<br>bill to Durlap<br>Reporter                       | 24.40                             |   |
| SUB-TOTAL                                   |   |   |  | \$ 2050.60                        |   |
| TOTAL (if last<br>page of this<br>schedule) |   |   |  | \$                                |   |

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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(for Schedule E)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Anne Long Campaign

Reset Form

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>E</b><br>(Rev. 06/97)                        | IN KIND<br>CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

| DATE<br>RECEIVED<br>(MM/DD/YY) | NAME AND ADDRESS<br>OF CONTRIBUTOR                           | RELATIONSHIP<br>TO CANDIDATE<br>* (If applicable) | DESCRIPTION<br>OF IN KIND<br>CONTRIBUTION             | ESTIMATED<br>FAIR MARKET<br>VALUE | ✓ IF FOR<br>FUND-RAISER<br>CONTRIBUTION |
|--------------------------------|--|---|---|-----------------------------------|---|
| 11/18/02                       | Anne Long<br>3155 W. Ridge Rd.<br>Missouri Village, IA 52240 |   | payment of<br>bill to<br>Missouri Mly.<br>Times       | \$ 59.20                          | <input type="checkbox"/>                |
| 12/3/02                        | same as above  |   | payment of<br>balance due<br>Quick Mailing<br>Service | 295.00                            | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |

SUB-TOTAL

\$ 354.20

TOTAL (If last  
page of this  
schedule)

\$ 2404.80

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(for Schedule E)